

temptation; his assumption in any case, but patronize all of them without ever instituting a test." Now here is a

I will illustrate this principle: We will suppose Mr. Hazard removes and establishes his residence in Baltimore, and that

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[illegible][illegible][illegible]

any practical necessity. The expenses of

esting, and in fact to every one who heard him speak at Mrs. H's address."

"It is over two years since I wrote to you for instruction for the spirit-circle. I then sent me the book, and ever since I have held a family circle, and know how to give of charge for all those who are desirous to acquire into Spiritualism. I have three have come to hear the table rappers. There are three in my family who are dismistic; and one young man who comes to the circle has shown signs of mediumship. Time has been beaten, music, other sounds made, showing an intelligent accord with what was going on."

The New York Independent says: "The ecumenical organizations of this state are estimated at 6,000, with nearly as many places of religious worship, with seating capacity is equal to the wants of 2,500,000 persons. The aggregate value of these places and their lots is put at about \$101,111,000, besides \$15,500,000 in parsonage and rectory real estate—a total of \$117,611,000. The property pays no taxes, and for revenue purposes might as well be sunk in the sea. Much of it is splendid structures costing four times as much as is required to meet any practical necessity. The expenses of

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The Brahtio Noma

Mr. Thomas Walker has delivered his fourteenth lecture at the Academy of Music, Melbourne, Australia, on which occasion the house was filled from floor to ceiling. The subject was "Heaven, Hell, Purgatory, or Free and Imprisoned Spirits."

It was the celebrated Bishop Cox who wrote these—not very Christian lines:
 "To new crusades let faith inspire,
 Down with the crescent to the mire.
 To arms! To arms,

Geo. W. Taylor writes as follows from Lawton's Station, Collins, N. Y.

Chicago merchants have sent \$2,000 to help give a good send-off to the negro settlers in Kansas. That is about a dollar a head for the drummers we send in that direction, and who will bring back after harvest an undred fold in return. One good turn deserves another, and no class appreciates this more than the negroes, unless it be our merchants.

Col. Ingersoll informed us the other day, that Robert Collyer's reply to him was nothing but "tuffy," and Dr. Ryder's criticism was "idiotic." Bob must have made the same remark to others, as the Universalist organ, the *New Cynosure*, accepts his judgment of Collyer's sermon as its own, but discreetly refrains from telling his opinion of the Universalist Dr. Ryder's effort.

Our valued occasional contributor, Mrs. Maxon, of New Orleans, is to be one of the prominent participants in the convention at St. Louis, and we hope she will find time to visit Chicago. She is laboring hard to get Woman's Suffrage prominently before the constitutional convention of her own state, and is meeting with much encouragement.

C. Fannie Allyn passed through the city last week, from Kansas and Missouri on her way to fill an engagement in Philadelphia. We hear good accounts of the labors of this active worker. She informed us that after her lecture on the fourth, she would have given twelve lectures, done two large washings and ironings, and two thousand miles travel, in two consecutive weeks. Who can

The Rev. Dr. Gans, recently pastor of the reformed Church, Baltimore, Md., was lately received into St. Ignatius Loyola (Roman Catholic) Church, together with Mrs. Gans, his wife, Arthur L. and Edgar H. Gans, his sons; Miss Mary L. Gans, his daughter, and Mr. and Mrs. E. L. Geiger.

Two of Dr. Gans' former congregation. Dr. Gans resigned a pastorate of several years and twenty years' identification with the Protestant ministry. His conversion created a profound sensation at the time among all denominations throughout Baltimore.

The eminent Prof. Swing, in a late lecture said:

"So late as the sixteenth century, all the

leaders in the new Protestantism freely yielded to the idea that persons who should stubbornly refuse to be converted should be put to death. Luther and his companions believed in religious conquest by persecution, and, up to the very border of our era, the leaders of the Gospel cause spread their domain just as Caesar extended the limits of the Roman Empire.²

Mr. Fred. Alles, editor of the *Pontiac Sentinel*, was in town last week and favored us with a call. Mr. Alles is one of the striking examples of what energy and ability can accomplish. Only a few years since he came West, and though a mere boy he was, from overwork, already broken in health and threatened with blindness. His guardian spirits brought him to the notice of Mr. S. S.

⁶It is said in Job iv, "Fear came upon me, and trembling, which made all my bones shake. Then I said, what shall I do?"

Whenever a devoted christian writes in reference to the Spiritualistic phenomena, the peculiar tenets of the church almost always shade the views. One says:

"But there is no fear, for we cannot see into the world of spirits without having our eyes opened; and if God saw fit to open

them for some wise purpose, would he not also give us strength to bear the sight? Whether satan can accomplish the same seems doubtful; but we do know that he has no power over the saints, that he cannot touch a hair of their heads without God's permission. The christian, therefore, has nothing to dread; for God is love, and would not equate his children needless fear."

B. F. Underwood lectures in Pittsburgh, Pennsylvania, on the eleventh, soon after

which he is to appear for trial at Greensburg, Pa., for, we believe, the grave crime of delivering a materialistic lecture in a school house in that Christian (?) town. Mr. Underwood is not a Spiritualist, but his lectures are generally such as meet with the respect and attention of all kinds which

have broken loose from the bonds of theological superstition, or are seeking to do so. He stands head and shoulders above all the materialistic lecturers in the country, and is still a growing man. We know of no public speaker in the Liberal ranks, either in this country or Europe, who would be so great a gain to Spiritualism as Mr. Under-

Rev. Edward Eggleston is of the opinion that sermon stealing is quite common in this country, but less so than in England, where clergymen think more of their ease than with us.

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other remedy.

STEWART, Manager (under whose supervi-
sion).
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FEMALE SUFFRAGE.

Majority Report of United States Senate Committee on Privileges and Elections, Against a Sixteenth Amendment to the Constitution Prohibiting the several States from Enacting or Enforcing Laws Relating to the Suffrage of Women. By Senators William, Claiborne, Mitchell, Ingalls, Washburn, Nevada, and Cameron of Wisconsin. In Favor of Said Constitutional Amendment. By Senators Hoar, Sherman and Cameron of Wisconsin, February 1, 1879.

IN THE SENATE OF THE UNITED STATES, MR. WASHBURN, FROM THE COMMITTEE ON PRIVILEGES AND ELECTIONS, SUBMITTED THE FOLLOWING REPORT:

(To accompany H. R. No. 12.)

The Committee on Privileges and Elections, to whom was referred the resolution (H. R. 12) proposing an amendment to the Constitution of the United States, and certain petitions for and remonstrances against the same, make the following report:

This proposed amendment forbids the United States or any State to deny or abridge the right to vote on account of sex.

It adopted, it will make several millions of female voters, totally inexperienced in political affairs, generally dependent upon the other sex, and incapable of performing military duty and without the power to enforce the laws, which their numerical strength may give them, a permanent and dangerous political power which will assume the irksome and responsible political duties which this measure thrusts upon them. It is an experiment so far as the rights of women are made to be slowly and in response to a general public demand, of the extent of which there is no evidence before your committee.

Petitions from various parts of the country, containing by estimate the number of persons to be introduced to Congress asking for this legislation.

They were accompanied by a large number of women's suffrage societies thoroughly organized, with active and zealous managers. The ease with which signatures may be procured and the small number of petitioners, when compared with that of the intelligent women of the country, is a general desire to take up the heavy burden of government, which so many men seek to evade.

It would be unjust, unwise, and impolitic to impose that burden on the great mass of women throughout the country who do not wish for it, and who are comparatively few in number.

It has been strenuously urged that without the right of suffrage women are and will be subjected to great oppression and injustice.

But every one who has examined the subject at all knows that without female suffrage legislation for women has improved upon the other sex. It has been intrusted with political duties. The disabilities imposed upon her by the common law have, one by one, been swept away. She is in most of the States equal to men in property, and all, or nearly all, the rights which can be granted without impairing or destroying the rights of men. She is exempted from military duty, and is exempted by the spirit of the age, and is not, generally at least, the recipient of any special consideration or privilege.

Nor can women justly complain of any partiality in the administration of justice. They have the sympathy of judges and juries, and are not subjected to any special treatment.

They would warrant loud complaint on the part of their admirers of the administration of justice, and of the consideration that should be afforded to them.

But in no doubt that when any considerable part of the women of any State really wish for the right to vote, they will be granted without the intervention of Congress.

Some of them have done so to a limited extent, and perhaps with good results. It is evident that in some States the public opinion is so strong in favor of the right to vote that it is in the hands of the women of America to be granted or withheld.

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have their natural and legitimate influence under a government wherein each man's vote is counted, to quite as great a degree as under any other form of government.

We believe that the principle of universal suffrage is one of the most important and fundamental of mankind. Some eminent and accomplished scholars, alarmed by the corruption and recklessness manifested by the present system, have advocated the principle of universal suffrage. They have shown that the present system is a mere sham, and that the only way to secure a fair and honest government is by giving the vote to all men. They have shown that the present system is a mere sham, and that the only way to secure a fair and honest government is by giving the vote to all men.

We are willing to submit our century of it to this test. The crimes that have stained our history have come chiefly from its denial, not from its establishment. The misgovernment and corruption of our great cities are due to the fact that the majority of the population are without the right to vote. They are due to the fact that the majority of the population are without the right to vote.

Either the doctrine of the Declaration of Independence and the Bill of Rights is true, or government by the people is a mere sham. If the former is true, then the latter is a mere sham. If the latter is a mere sham, then the former is a mere sham. If the former is a mere sham, then the latter is a mere sham.

A person who votes helps, first, in determining the government of his country. He helps, second, in determining the government of his country. He helps, third, in determining the government of his country. He helps, fourth, in determining the government of his country.

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This fear is the result of treating the abuses of the political function as essential to its exercise. The theory of political questions, the forming an estimate of the character of the government, is to be made by the vote which is the result of that study and analysis. The vote is the result of that study and analysis. The vote is the result of that study and analysis.

First. They are quite generally dependent on the other sex.

Second. They are incapable of military duty.

Third. They are without the power to enforce the laws which their numerical strength may enable them to make.

Fourth. They are without the power to enforce the laws which their numerical strength may enable them to make.

Fifth. They are without the power to enforce the laws which their numerical strength may enable them to make.

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Twenty-eighth. They are without the power to enforce the laws which their numerical strength may enable them to make.

Constitution and laws. It is the duty of Congress to propose amendments to the Constitution whenever two-thirds of both houses deem them necessary. Certain amendments to the Constitution are proposed by Congress and are subject to the action of the States. The Constitution is the supreme law of the land, and it is the duty of every citizen to obey it.

The women of America are not a new race, but a part of the same race as the men. They are not a new people, but a part of the same people as the men. They are not a new nation, but a part of the same nation as the men.

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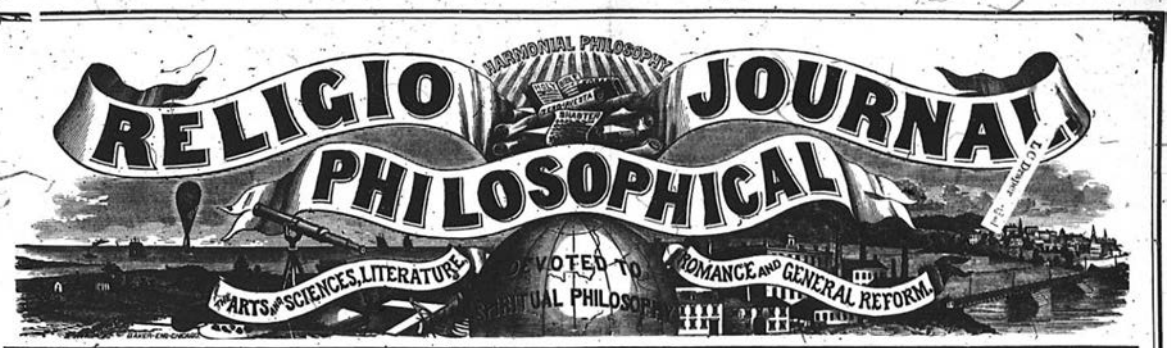
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